

## **Episode C22 References and Recommended Reading**

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2. Esra Kacmaz Levent, *The Early Urartian Kings Ishpuini and Minua's Search for a Royal Architectural Idiom as Reflected in the Lower and Upper Anzap Fortresses*, Anadolu Arastirmalari – Anatolian Research, Istanbul University Press, 2022.
3. Marc Van De Mieroop, *A History of the Ancient Near East, ca. 3000 – 323 BC*, Blackwell Publishing.
4. Georges Roux, *Ancient Iraq*, Penguin Books.
5. I. L. Finkel and J. E. Reade, *Semiramis and the king of Babylon*, NABU (4): 80, 2000.
6. Karen Radner, *Urartian Foreign Policy: The South*, Colloquia Antiqua 28, Archaeology and History of Urartu (Biainili), Peters, 2021.
7. Ali Cifci, *Religion and Kingship Ideology: The God Haldi and the Urartian Monarch*, AWE 17 (2018) 119 – 141.
8. Mirjo Salvini, *An Overview of Urartian History*.
9. A. R. Millard, *The Eponyms of the Assyrian Empire 910-612 B.C. (State Archives of Assyria Studies 2)*, Helsinki 1994, [www.ucl.ac.uk/sargon/eponymlistsandchronicles/](http://www.ucl.ac.uk/sargon/eponymlistsandchronicles/).
10. Trevor Bryce, *Ancient Syria, A Three Thousand Year History*, Oxford University Press.
11. Stephanie Dalley, *Semiramis in History and Legend: a Case Study in Interpretation of an Assyrian Historical Tradition, with Observations on Archetypes in Ancient Historiography, on Euhemerism before Euhemerus, and on the So-called Greek Ethnographie Style*. In S. Gruen, Erich (ed.). *Cultural Borrowings and Ethnic Appropriations in Antiquity*. Stuttgart: Franz Steiner Verlag, 2005.
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13. Trevor Bryce, *The World of the Neo-Hittite Kingdoms*, Oxford University Press.
14. Annick Payne, *Iron Age Hieroglyphic Luwian Inscriptions*, Society of Biblical Literature, Atlanta, Georgia.
15. James B. Pritchard (ed.), *The Ancient Near East, An Anthology of Texts & Pictures*, Princeton University Press.